

Welcome to All Saints West Dulwich

Assistant Priest: Revd Cathy Wiles 07837 407491 cathryn.wiles@ntlworld.com

Parish Administrator: Margaret Hedley 020 8676 4550 parish-administrator@all-saints.org.uk

Worship Administrator: Amanda Wright 020 8676 4550 worship-administrator@all-saints.org.uk

Events Manager & Caretaker: Adam Roberts 020 8676 4550 caretaker@all-saints.org.uk

www.all-saints.org.uk

Registered Charity: 1137041



16 September 2018

Sixteenth Sunday after Trinity

Collect

O Lord, we beseech you mercifully to hear the prayers of your people who call upon you; and grant that they may both perceive and know what things they ought to do, and also may have grace and power faithfully to fulfil them; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

This morning's readings

James 3.1-12
Mark 8.27-end

This morning's hymns

420, 234, Will you come and follow me,
341, 235 (omit vs 3)
Anthem: The Lord bless you and keep you
- Rutter

6.30pm Evensong

Exodus 18.13-26
Matthew 7.1-14
Crispian Cartwright reflects on his life as a criminal barrister

Today we welcome the families and friends of Joshanne Mugerwa and Hamish Jordan for their baptisms

This Week's Services & Groups

Morning Prayer

Tuesday & Thursday at 9.30am
Wednesday & Friday at 9.15am

Eucharist

Tuesday at 7.30pm
Thursday at 12.15pm

Knit & Natter, Sew & Chatter

Monday at 2pm

Bible Reading Group

Tuesday at 10am

Community Coffee Morning

Thursday at 10.30am

smAll Saints

Friday at 10.15am

23 September 2018 Seventeenth Sunday after Trinity

8.00am Holy Communion

10.00am Sung Eucharist with Baptism

James 3.13-4.3,7-8a
Mark 9.30-37

6.30pm Evensong

Exodus 19.10-end
Matthew 8.23-end

James 3.1-12

Not many of you should become teachers, my brothers and sisters, for you know that we who teach will be judged with greater strictness. For all of us make many mistakes. Anyone who makes no mistakes in speaking is perfect, able to keep the whole body in check with a bridle. If we put bits into the mouths of horses to make them obey us, we guide their whole bodies. Or look at ships: though they are so large that it takes strong winds to drive them, yet they are guided by a very small rudder wherever the will of the pilot directs. So also the tongue is a small member, yet it boasts of great exploits.

How great a forest is set ablaze by a small fire! And the tongue is a fire. The tongue is placed among our members as a world of iniquity; it stains the whole body, sets on fire the cycle of nature, and is itself set on fire by hell. For every species of beast and bird, of reptile and sea creature, can be tamed and has been tamed by the human species, but no one can tame the tongue—a restless evil, full of deadly poison. With it we bless the Lord and Father, and with it we curse those who are made in the likeness of God. From the same mouth come blessing and cursing. My brothers and sisters, this ought not to be so. Does a spring pour forth from the same opening both fresh and brackish water? Can a fig tree, my brothers and sisters, yield olives, or a grapevine figs? No more can salt water yield fresh.

Mark 8.27-end

Jesus went on with his disciples to the villages of Caesarea Philippi; and on the way he asked his disciples, ‘Who do people say that I am?’ And they answered him, ‘John the Baptist; and others, Elijah; and still others, one of the prophets.’ He asked them, ‘But who do you say that I am?’ Peter answered him, ‘You are the Messiah.’ And he sternly ordered them not to tell anyone about him.

Then he began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. He said all this quite openly. And Peter took him aside and began to rebuke him. But turning and looking at his disciples, he rebuked Peter and said, ‘Get behind me, Satan! For you are setting your mind not on divine things but on human things.’

He called the crowd with his disciples, and said to them, ‘If any want to become my followers, let them deny themselves and take up their cross and follow me. For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. For what will it profit them to gain the whole world and forfeit their life? Indeed, what can they give in return for their life? Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels.’

Notices

Evening Services for September

Tonight: book discussion (*Living Well & Silence and Honeycakes*) followed by said Compline

16 September: Evensong

23 September: Evensong

30 September: Contemplative Prayer.

Junior Choir

Come and find out what the Junior choir get up to at our next SING4FRIDAY event on 5 October from 5.30 to 6.15pm. Songs, games and refreshments for children aged 5 and above. Please let Ruth know if you are coming at ruthholtonmitchell@gmail.com.

Piano Recital

Follows Evensong on Sunday 23 September with Anyssa Neumann. Programme to include works by Bach and Bach-Busoni. Free with retiring collection towards the Timothy Penrose Organ Scholarship Fund.

Will you come and follow me
if I but call your name?

Will you go where you don't know,
and never be the same?

Will you let my love be shown,
Will you let my name be known,
will you let my life be grown
in you, and you in me?

Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind,
and never be the same?
Will you risk the hostile stare
should your life attract or scare,
will you let me answer prayer
in you, and you in me?

Will you let the blinded see
if I but call your name?
Will you set the pris'ners free,
and never be the same?
Will you kiss the leper clean
and do such as this unseen,
and admit to what I mean
in you, and you in me?

Will you love the 'you' you hide
if I but call your name?
Will you quell the fear inside,
and never be the same?
Will you use the faith you've found
to reshape the world around
through my sight and touch and sound
in you, and you in me?

Lord, your summons echoes true
when you but call my name.
Let me turn and follow you,
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you, and you in me.

John L Bell & Graham Maule

4all's Community Autumn Fair 22 September 2pm-5pm

Lots of help needed please. Cakes (talk to Gwenda or Valerie); face-painting (Becky or Becks); serving teas (Valerie); selling raffle tickets (Ann Holley); help setting up and clearing up and during the event (Moir). And—most important of all— do come along on the day and bring family and friends.

Sign-up sheets in the welcome hall.

Prayer Matters

16th September 2018 : Sixteenth Sunday after Trinity

Please keep in your prayers this week:

All Saints - that especially at this time of the interregnum we may be a community supportive of each other; for the guidance of the Holy Spirit in our work, planning, decision - making and in facing the opportunities and challenges ahead; our Ministry Team, Churchwardens, PCC members and all who have additional duties at this time.

4 ALL's Community Autumn Fair - which takes place this Saturday 22 September; may this be an enjoyable community-building event.

The built environment - all who through their skills and expertise in planning, design, construction and associated support services help to shape our built environment; the opportunities offered by the London Open House Weekend on the 22nd and 23rd September to view examples of the built environment.

UN International Day of Peace - which is observed on Friday 21st September. This year's theme is 'The Right to Peace - the UN Declaration of Human Rights at 70'. This celebrates the adoption of the Declaration by the UN General Assembly in 1948. The focus this year is also on the 17 Sustainable Development Goals which were adopted in 2015 by UN Member States and in particular Goal 16 'Peace, Justice and Strong Institutions'.

Charity of the week - Five Talents UK

Five Talents UK works in Kenya, Uganda, Tanzania and the Democratic Republic of Congo. In Kenya microfinance programmes have been run by Five Talents UK since 2006 and there are now 162 such schemes in operation. These village-based schemes known as 'Trust Groups' are formed by respected local partners and use a savings-led business model. Group members, working on the principle of mutual trust, have opportunities to safely deposit their savings and to acquire loans, thereby helping to make improvements in their own lives as well as in their local communities.

Those to be baptised: Joshanne Mughherwa and Hamish Jordan.

Those who are sick or in need: Gina Vaughan, Mary Goodlad, Ronald Alcock, Cass, Ruth Bennet, Beth, Hyacinth Brown, Wisdom KariKari, George Farmer, Zee Zee Gwaite, Jan Ross, Katie Gedge, Anthony Backs, Tishawah Binns, Orlando Gordon, Dazlyn Dawkins, Lucille Simpson, Jenny Pick, Ben, Thomas Hardy, Susan Mullen, Nick Penrose, Pat Wilson, Do Jones, Haja, Chris Worden, and those who support and care for them.

Those who have lately died: Christine Matthews and for all who mourn.

Those whose year's mind falls at this time: Daphne Williams (2010), Shirley Purdy (2007), Philip Yates (L'Arche) (2003), Kenneth (Ken) C.D.Vernon (2000), Margaret Rosalind Eves (1994). This Sunday's flowers are given to the Glory of God.

Commemorated this week - Theodore of Tarsus Archbishop of Canterbury (19th September)

Theodore was born around the year 602AD in Tarsus an important town in what is now southern Turkey and the birth place of St Paul. He was educated in Athens and in 668AD was appointed Archbishop of Canterbury by Pope Vitalianus. Shortly after his arrival, Theodore undertook a visitation of the whole of England and also set about reforming the Church, with the division of dioceses. In 673AD, he summoned the Synod of Hertford. This important Church Council issued a number of canons which sought to establish good order within the Church. These dealt with such matters as the obligations of the clergy and Religious, restricting the work of bishops to their own diocese, establishing precedence in the episcopacy and ensuring that monks remained with their monastery and were obedient to their abbot. Theodore became the first Archbishop of Canterbury to have the allegiance of all Saxon England. He died on this day in 690AD and was buried near St Augustine in Canterbury.

Thought for the Week:

"Opting for peace does not mean a passive acquiescence to evil or compromise of principle. It demands an active struggle against hatred, oppression and disunity, but not by using methods of violence. Building peace requires creative and courageous action."

Pope John Paul II

If there is something or someone we should call to mind in our prayers, please phone: Moira Roberts (8473 3683) or leave a message at the Church Office (8676 4550).